**NEVADA STATE BOARD OF OPTOMETRY**

# *FIRST AMENDED* AGENDA & NOTICE OF PUBLIC MEETING

The Nevada State Board of Optometry will hold a **telephonic** meeting

**Tuesday, August 11, 2020, at 12 Noon**

## The public is invited to attend telephonically: Dial (712) 451-0223, and enter Access code: 292304

**FIRST AMENDED AGENDA**

**\*INDICATES ACTION MAY BE TAKEN.**

**1.** Welcome, Introductions and **Public Comment**.

**2. Call to Order**, Roll Call.

**3. \*For Possible Action.** Consideration and approval of the **minutes** of the meeting held June 19, 2020.

**4.** **\*For Possible Action**. Executive Director Reports, Board questions and possible vote.

**5.** **\*For Possible Action.** Election of Board President and Vice-President.

**6. \*For Possible Action**. Discussion and potential adoption of Optometry Board direction and goals.

 **7.** **Announcements/requests for future consideration** (No action will be taken on these items at this meeting).

 **8. Public Comment.**

**9.** \***For Possible Action.** Adjournment.

**\* \* \* \* \***

**FY 2020-2021 Regular meeting schedule:**  Tuesdays at Noon by telephone:

 October 13, December 15, 2020 and February 9, April 13, June 8, 2021

**\* \* \* \* \***

#### The Board posted this notice at the board office, on the board website ([nvoptometry.org](https://nvoptometry.org/)), the State of Nevada Public Notices website (<https://notice.nv.gov>) and in the following locations:

* Office of the Nevada Attorney General at 5420 Kietzke Lane, Reno;
* Office of the Nevada Attorney General at 555 E. Washington Ave. #3900, Las Vegas; and
* Douglas County Courthouse, 1616 8th Street, Minden.

The Board will take reasonable measures to accommodate persons with disabilities t o attend the meeting. Please call Caren C. Jenkins at (775) 883-8367 in advance to make arrangements.

**MEETING MATERIALS: To view the meeting materials provided to the Board in advance, if any, visit** [**www.nvoptometry.org,**](http://www.nvoptometry.org/) **or obtain a hard copy 5 days in advance by emailing a request to** **admin@nvoptometry.org.**