

# NEVADA STATE BOARD OF OPTOMETRY



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## **AGENDA & NOTICE OF PUBLIC MEETING**

The Nevada State Board of Optometry will hold a **telephonic** meeting  
**Thursday, March 19, 2020, at 12 Noon**

The public is invited to attend telephonically,  
Dial **(712) 451-0223, Access code: 292304,**  
or participate at the Board's physical location at  
937 Mica Dr. #17 in Carson City

## **AGENDA**

*Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order, (2) two or more agenda items may be combined for consideration; and (3) at any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

### **\*INDICATES ACTION MAY BE TAKEN.**

\* \* \* \* \*

1. Welcome, Introductions and **Public Comment**.  
*A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.*
2. **Call to Order, Roll Call.**
3. \* **For Possible Action.** Consideration and approval of the minutes of January 7, 2020 Optometry Board meeting.
4. \* **For Possible Action.** Consideration of Applications for Certificate to Treat Persons with Glaucoma - by Endorsement.

5. \* **For Possible Action.** Discussion/Potential emergency action in response to COVID-19.
6. \* **For Possible Action.** Determination whether just and sufficient cause exists to impose, refund or waive fees.
  - A. Licensees who have provided insufficient CE for renewal.
  - B. Licensees who have failed to respond to requests for additional information to complete renewal.
  - C. Licensees who fell victim to a glitch in our renewal application.
  - D. Licensee who demands a refund due to misunderstanding (Corbridge).
7. \* **For Possible Action.** Discussion and possible action to lift Regulatory Reprieve.
8. \* **For Possible Action.** Executive Director's Report and Request for Action
  - A. License Renewals Report: Nancy A. Padilla, Licensing Specialist
  - B. Office move and extension of lease terms, related expenses.
  - C. Need to open additional bank account to access FDIC and other protections for 2<sup>nd</sup> year of biennial renewals
  - D. Desire to move Board's operating account to Bank of America or Wells Fargo.
  - E. Ratification of President's permission to hire temporary staff during renewals.
  - F. Other reports/information
9. **Announcements and requests for future Board consideration** (No action taken at this meeting).
 

**NEXT BOARD MEETING scheduled for April 14, 2020 at Noon via teleconference.**

**Remaining FY 2019-2020 meetings scheduled for May 19, 2020 and June 16, 2020.**
10. **Public Comment.**  
*A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.*
11. \* **For Possible Action.** Adjournment.

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The Board posted this notice at the board office, on the board website ([nvoptometry.org](http://nvoptometry.org)), the State of Nevada Public Notices website (<https://notice.nv.gov>) and in the following locations:

Office of the Nevada Attorney General at 5420 Kietzke Lane, Reno &  
 555 E. Washington Ave. #3900, Las Vegas; and  
 Douglas County Courthouse, 1616 8<sup>th</sup> Street, Minden.

The Board will take reasonable measures to accommodate persons with disabilities to attend the meeting. Please call Caren C. Jenkins at (775) 883-8367 in advance to make arrangements.

**MEETING MATERIALS: To view the meeting materials provided to the Board in advance, if any, visit [www.nvoptometry.org](http://www.nvoptometry.org), or obtain a hard copy 5 days in advance by emailing a request to [admin@nvoptometry.org](mailto:admin@nvoptometry.org).**