

NEVADA STATE BOARD OF OPTOMETRY



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DREW JOHNSON
Public Board Member

AGENDA & NOTICE OF PUBLIC MEETING

The Nevada State Board of Optometry
will hold a **telephonic** meeting
Tuesday, January 21, 2020 at 12 Noon

The public is invited to attend telephonically, **(712) 451-0223, Access code: 292304,**
or in-person at the Board's physical location at 937 Mica Dr. #17 in Carson City

AGENDA

Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and, at any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

***INDICATES ACTION MAY BE TAKEN.**

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1. Welcome, Introductions and **Public Comment**.
A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.
2. **Call to Order**, Roll Call.
3. ***For Possible Action**. Request for reinstatement of expired license, Mario G. Aguerro, Lic. No. 147, expired Dec. 31, 2019.
4. ***For Possible Action**. Consideration and approval of the **minutes** of December 3, 2019 Optometry Board meeting. (Materials provided)
5. ***For Possible Action**. Consideration of regulatory changes in **final R066-19** and input received through public comment. Modification and/or approval of regulatory changes. (Materials provided)

6. ***For Possible Action.** Discussion of Board Policies in light of changed optometry laws, modification and/or approval of same.
7. ***For Possible Action.** Financial Report as of 12/31/2019. (Materials provided.)
8. ***For Possible Action. Executive Director's report**
 - a. Staffing changes and office hours.
 - b. Recent Licensee communications: Newsletter and website.
 - c. Status of office repairs and insurance claim.
9. Announcements and requests for **future Board consideration** (No action to be taken at this meeting). **NEXT BOARD MEETING is scheduled for March 19, 2020 at Noon via teleconference.**
10. **Public Comment.**

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11. ***For Possible Action.** Adjournment.

The Board posted this notice at the board office, on the board website (nvoptometry.org), the State of Nevada Public Notices website (<https://notice.nv.gov>) and in the following locations:

- Office of the Nevada Attorney General, 5420 Kietzke Lane, Reno
- Office of the Nevada Attorney General, 555 E. Washington Ave. #3900, Las Vegas
- Douglas County Courthouse, 1616 8th Street, Minden.

The Board will take reasonable measures to accommodate persons with disabilities who wish to attend the meeting. Please call Executive Director Caren C. Jenkins at (775) 883-8367 in advance to make arrangements.

MEETING MATERIALS: To view the meeting materials provided to the Board in advance, if any, visit www.nvoptometry.org, or request a hard copy 5 days in advance by emailing admin@nvoptometry.org.