

NEVADA STATE BOARD OF OPTOMETRY



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AGENDA & NOTICE OF REGULAR MEETING

The Nevada State Board of Optometry
will hold a **telephonic** meeting

Tuesday, November 5, 2019, at 12 Noon

The public is invited to attend telephonically, dial **(712) 451-0223**, and when
prompted, enter access code: 292304,
or participate at the Board's physical location at 937 Mica Dr. #17 in Carson City

AGENDA

1. **Welcome, Introductions and Public Comment.**

A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.

2. **Call to Order, Roll Call.**

3. ***For Possible Action.** Consideration and approval of additional revisions to NAC 636 related to:

- factors to determine proper mobile optometry recipients,
- processing applications for glaucoma certification by endorsement,
- limits on repeating CE coursework,
- special fill-in licensure,
- requirements for assumed or fictitious name certification, and
- electronic delivery of location/renewal cards.

Further discussion and revision of NAC 636 changes raised by members of the Board may also be considered under this agenda item.

Continued on next page

4. Announcements and requests for future Board consideration. (No action shall be taken on these matters at this meeting)

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| <p>NEXT BOARD MEETINGS are scheduled for Noon on <u>Tuesday, December 3, 2019</u> by telephone, , and 9:00 am on <u>Tuesday, January 7, 2020</u> in-person in Las Vegas.</p> |
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5. **Public Comment.**

A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.

6. Adjournment.

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The Board posted this notice at the board office, the board website (nvoptometry.org), the State of Nevada Public Notices website (<https://notice.nv.gov>), and in the following locations:

Carson City Courthouse, 885 East Musser Street, Carson City; Office of the Nevada Attorney General, 5420 Kietzke Lane, Suite 202, Reno & 555 E. Washington Ave. #3900, Las Vegas; and Douglas County Courthouse, 1616 8th Street, Minden

The Board will take reasonable measures to accommodate persons with disabilities who wish to attend the meeting. Please call Exec. Dir. Caren C. Jenkins at (775) 883-8367 in advance to make arrangements.

MEETING MATERIALS: To view the meeting materials provided to the Board, if any, visit www.nvoptometry.org, or request mailing of a hard copy not later than 5 working days in advance at 775-720-1181 or by email at admin@nvoptometry.org.