

NEVADA STATE BOARD OF OPTOMETRY



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Public Board Member

AGENDA & NOTICE OF REGULAR MEETING

The Nevada State Board of Optometry
will hold a **telephonic** meeting

Friday, October 11, 2019, at 12 Noon

The public is invited to attend telephonically, dial **(712) 451-0223**, and when
prompted, enter access code: 292304,
or participate at the Board's physical location at 937 Mica Dr. #17 in Carson City

AGENDA

1. **Welcome, Introductions and Public Comment.**

Introduction of Deputy Attorney General Asheesh S. Bhalla, Esq., recently
assigned to serve as counsel to the Board.

*A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue
initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open
Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.*

2. **Call to Order, Roll Call.**

3. ***For Possible Action.** Consideration and approval of an additional revision
to NAC 636 related to mobile optometry.

4. Announcements and requests for future Board consideration. (No action shall be taken
on these matters at this meeting)

**NEXT BOARD MEETINGS are scheduled for Noon on Tuesday, November 5, 2019 by telephone,
Noon on Tuesday December 3, 2019 by telephone, and
9:00 am on Tuesday, January 7, 2020 in-person in Las Vegas.**

(continued on next page)

5. **Public Comment.**

A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.

6. **Adjournment.**

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The Board posted this notice at the board office, the board website (nvoptometry.org), the State of Nevada Public Notices website (<https://notice.nv.gov>), and in the following locations:

Carson City Courthouse, 885 East Musser Street, Carson City; Office of the Nevada Attorney General, 5420 Kietzke Lane, Suite 202, Reno & 555 E. Washington Ave. #3900, Las Vegas; and Douglas County Courthouse, 1616 8th Street, Minden

The Board will take reasonable measures to accommodate persons with disabilities who wish to attend the meeting. Please call Exec. Dir. Caren C. Jenkins at (775) 883-8367 in advance to make arrangements.

MEETING MATERIALS: To view the meeting materials provided to the Board, if any, visit www.nvoptometry.org, or request mailing of a hard copy not later than 5 working days in advance at 775-720-1181 or by email at admin@nvoptometry.org.