

# NEVADA STATE BOARD OF OPTOMETRY



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## REVISED AGENDA & NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS

The Nevada State Board of Optometry  
will hold a **telephonic** workshop

**Tuesday October 1, 2019 at 11:00 am**

The public is invited to attend telephonically, **(712) 451-0223, Access code: 292304,**

or participate at the Board's physical location at 937 Mica Dr. #17 in Carson City

### AGENDA

*Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order;(2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

**\*INDICATES ACTION MAY BE TAKEN.**

\* \* \* \* \*

- 1. Call to Order** by Optometry Board Vice-President Mariah L. Smith, O.D., Chair, Subcommittee on Legislative and Regulatory Changes.
- 2. Public Comment.**
- 3. Open Public Workshop** to discuss Proposed Changes to NAC 636 to implement various provisions of NRS Ch. 636 and consideration of the Small Business Impact of proposed regulations. (Materials are attached to this Agenda, and will be updated as they become available)
- 4. Public Comment.**

## 5. Adjournment.

The Board posted this notice at the board office, and on the board website ([nvoptometry.org](http://nvoptometry.org)), the State of Nevada Public Notices website (<https://notice.nv.gov>) and in the following locations:

Carson City Courthouse, 885 East Musser Street, Carson City; Office of the NV Attorney General, 5420 Kietzke Lane, Suite 202, Reno & 555 E. Washington Ave. #3900, Las Vegas; and Douglas Co. Court, 1616 8<sup>th</sup> Street, Minden.

The Board will take reasonable measures to accommodate persons with disabilities who wish to attend the meeting. Please call Exec. Dir. Caren C. Jenkins at (775) 883-8367 in advance to make arrangements.

### **REVISED AGENDA & NOTICE OF REGULAR MEETING**

The Nevada State Board of Optometry  
will hold a **telephonic** meeting

**Tuesday October 1, 2019 at 12 Noon or  
upon adjournment of the Regulatory Workshop**

The public is invited to attend telephonically, **(712) 451-0223, Access code:  
292304,**

**or participate at the Board's physical location at 937 Mica Dr. #17 in Carson City**

### **REVISED AGENDA**

#### 1. **Welcome, Introductions and Public Comment.**

Introduction of Deputy Attorney General Asheesh S. Bhalla, Esq., recently assigned to serve as counsel to the Board.

*A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.*

#### 2. **Call to Order, Roll Call.**

#### 3. **\*For Possible Action.** Consideration and approval of the **minutes** of June 25, 2019 and August 5, 2019 Optometry Board meetings. (Materials provided)

#### 4. **\*For Possible Action. Reports and Recommendations.**

a. Consideration and approval of proposed modifications to NAC Chapter 636, and Small Business Impact Statement, Mariah Smith, O.D., Chair, Subcommittee on Legislative and Regulatory Changes.

b. Report on Education & Outreach Efforts, Jeffrey Austin, O.D., Chair.

c. Report on Website Revision, Drew Johnson, Chairperson.

d. Executive Director's Report, Caren C. Jenkins, Esq., Executive Director.

1. Revision of forms & website by December 1, 2019.

2. FARB Forum, Colorado Springs, Jan 23-26. 2020.
3. Proposal for revision to Board Policies Re: continuing education.

5. **\*For Possible Action. Complaints before the Board.** (Materials provided)
  - a. Complaint No. 20-01 Consideration of just & sufficient cause to investigate.
  - b. Complaint No. 20-02 No Jurisdiction (Executive Director recommendation).
  - c. Complaint No. 20-04 No Jurisdiction (Executive Director recommendation).
  - d. Complaint No. 20-06 Proposed Stipulated Settlement.
  - e. Case No 20-07, Petition for Declaratory Order regarding the propriety of optometrists engaged in advertising & promotion opportunity.
  - f. Amendment of Stipulated Settlement, Consolidated Case Nos. 19-05 and 19-11.
6. Announcements and requests for **future Board consideration.** (No action shall be taken on these matters at this meeting)

**NEXT BOARD MEETINGS are scheduled for Noon on Tuesday, November 5, 2019 by telephone, Noon on Tuesday December 3, 2019 by telephone, and 9:00 am on Tuesday, January 7, 2020 in-person in Las Vegas.**

7. **Public Comment.**  
*A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.*
8. Adjournment.

\* \* \* \* \*

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MEETING MATERIALS: To view the meeting materials provided to the Board, if any, visit [www.nvoptometry.org](http://www.nvoptometry.org), or request mailing of a hard copy not later than 5 working days in advance at 775-720-1181 or by email at [admin@nvoptometry.org](mailto:admin@nvoptometry.org).