

NEVADA STATE BOARD OF OPTOMETRY



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AGENDA & NOTICE OF PUBLIC MEETING **THE NEVADA STATE BOARD OF OPTOMETRY** **WILL HOLD A TELEPHONIC MEETING** **Tuesday, March 5, 2019 at 5:30 pm.**

The public is invited to attend telephonically, (712) 451-0223, Access code: 292304, or may appear & participate at the Board's physical location at 937 Mica Dr. #17 in Carson City.

AGENDA

Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

***INDICATES ACTION MAY BE TAKEN.**

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1. Welcome, Introductions and Public Comment.
A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.
2. Call to Order, Roll Call.
- 3.* **For Possible Action.** Consideration of amendments to Assembly Bill 77 for proposal to the Assembly Committee on Commerce & Labor.
- 4.* **For Possible Action.** Consideration of support or other action on measures related to optometry in the 2019 Legislature
5. Announcements and requests for future Board consideration (No action to be taken).
NEXT BOARD MEETING scheduled for March 26, 2019 at noon, by telephone.
- 6.* Public Comment.

A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.

7.* **For Possible Action. Adjournment.**

The Board posted this notice at the board office, on the board website (nvoptometry.org), the State of Nevada Public Notices website (<https://notice.nv.gov>) and in the following locations:

Carson City Courthouse, 885 East Musser Street, Carson City; Office of the Nevada Attorney General, 5420 Kietzke Lane, Reno & 555 E. Washington Ave. #3900, Las Vegas; and Douglas County Courthouse, 1616 8th Street, Minden.

The Board will take reasonable measures to accommodate persons with disabilities who wish to attend the meeting. please call Exec. Dir. Caren C. Jenkins at (775) 883-8367 in advance to make arrangements.

MEETING MATERIALS: To view the materials provided to the Board in advance of this meeting, if any, visit www.nvoptometry.org, or request them in advance by email at admin@nvoptometry.org.