

NEVADA STATE BOARD OF OPTOMETRY



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AGENDA & NOTICE OF PUBLIC MEETING **THE NEVADA STATE BOARD OF OPTOMETRY** **WILL HOLD A TELEPHONIC MEETING** **Thursday, February 7, 2019 at 12:00 Noon.**

The public is invited to attend telephonically, **(712) 451-0223, Access code: 292304,** or may appear & participate at the Board's physical location at 937 Mica Dr. #17, Carson City.

AGENDA

Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

***INDICATES ACTION MAY BE TAKEN.**

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1. Welcome, Introductions and Public Comment.
A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.
2. Call to Order, Roll Call.
- 3.* **For Possible Action.** Consideration of granting a regulatory reprieve from allegations of or existing violations of NRS and NAC chapters 636 related to organizational and operational compliance, but not licensure or clinical or administrative compliance, through April 30, 2019, and efforts to educate Nevada licensees regarding the same.
- 4.* **For Possible Action.** Executive Director's Report.
 - a. Agency Financial Report, 7/1/18 through 12/31/18, potential adjustments.
 - b. 2017-18 Audit Status.
 - c. Other reports/information.
5. Announcements and requests for future Board consideration (No action to be taken).
NEXT BOARD MEETING scheduled for March 26, 2019 at noon, by telephone.

6.* **Public Comment.**

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7.* **For Possible Action. Adjournment.**

The Board posted this notice at the board office, on the board website (nvoptometry.org), the State of Nevada Public Notices website (<https://notice.nv.gov>) and in the following locations:

Carson City Courthouse, 885 East Musser Street, Carson City; Office of the Nevada Attorney General, 5420 Kietzke Lane, Reno & 555 E. Washington Ave. #3900, Las Vegas; and Douglas County Courthouse, 1616 8th Street, Minden.

The Board will take reasonable measures to accommodate persons with disabilities who wish to attend the meeting. please call Exec. Dir. Caren C. Jenkins at (775) 883-8367 in advance to make arrangements.

MEETING MATERIALS: To view the materials provided to the Board in advance of this meeting, if any, visit www.nvoptometry.org, or request them in advance by email at admin@nvoptometry.org.