

# NEVADA STATE BOARD OF OPTOMETRY



CHEN K. YOUNG, O.D.  
Board Member

JEFFREY K. AUSTIN, O.D.  
Board Member

Post Office Box 1824  
Carson City, Nevada 89702  
Telephone: (775) 883-8367  
Facsimile: (775) 305-0105  
E-Mail: [admin@nvoptometry.org](mailto:admin@nvoptometry.org)

CAREN C. JENKINS, ESQ.  
Executive Director  
[cjenkins@nvoptometry.org](mailto:cjenkins@nvoptometry.org)

MARIAH L. SMITH, O.D.  
Board Member

DREW JOHNSON  
Public Board Member

## NOTICE OF A REGULAR MEETING

### THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A REGULAR MEETING Tuesday October 16, 2018, at 12:00 p.m.

The public is invited to attend telephonically.

(712) 451-0223, Access code: 292304

If you wish to view the meeting materials along with the Board meeting, log in online!

<https://join.freeconferencecall.com/cjenkins49>

*Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

#### **\*INDICATES ACTION MAY BE TAKEN.**

\* \* \* \* \*

1. Welcome and Public Comment. **TELEPHONE ONLY. At the conclusion of this agenda item, microphones for attendees other than Board members, invited speakers and staff will be muted until Agenda Item No. 9 is called, or on the meeting chairman's request.**

*Public Comment will be accepted prior to the commencement of the regular meeting. If no one appears to address the Board, the Board will proceed with its regular meeting at 12:00 Noon. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

2. Call to Order, Roll Call. Introduction of Deputy Attorney General Sarah Bradley as counsel assigned to the Board.
- 3.\* **For Possible Action. Consideration of minutes of July 12, 2018 meeting (materials attached).**

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- 4.\* **For Possible Action. Report regarding Complaint 18-04 re: Bela Svoboda, O.D. Remediation Period (materials attached).**  
Report and review of compliance with Order
  
- 5.\* **For Possible Action. Determination whether just and sufficient cause exists to hear complaints (materials attached).**
  - a. Complaint 19-01 - Retail layout
  - b. Complaint 19-02 - Optometric management and practices
  - c. Complaint 19-05 - HIPAA & billing practices
  - d. Complaints 08-22, 19-03, 19-04, 19-06, 19-07, 19-08 - Recommend finding of no jurisdiction to consider the Complaint
  
- 6.\* **For Possible Action. Executive Director's report (materials attached).**
  - a. Licensing & CE status report
  - b. Bill Draft Request status & legislative planning
  - c. Status of ongoing investigations (18-05, 18-14, 18-15, 18-16; 18-12, 18-13; 18-17, 18-19)
  - d. Newsletter archive request
  - e. Other reports/information
  
7. Establishment of meeting dates for January through June 2019.
  
8. Announcements and requests for future Board consideration (No action to be taken).
  
9. Public Comment. **TELEPHONE ONLY**  
*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in this forum or during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on an agenda for a future Board Meeting.*
  
10. Adjournment.

This notice was posted at the board office, on the board website ([nvoptometry.org](http://nvoptometry.org)), the State of Nevada Public Notices website, and in the following locations:

Carson City Courthouse	885 East Musser Street, Carson City, NV
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340, Reno, NV
Office of the Nevada Attorney General	555 East Washington Ave. #3900, Las Vegas, NV
Douglas County Courthouse	1616 8 <sup>th</sup> Street, Minden, NV

THE BOARD IS PLEASED TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH DISABILITIES WHO WISH TO ATTEND THE MEETING. PLEASE CALL EXECUTIVE DIRECTOR CAREN C. JENKINS AT (775) 883-8367 IN ADVANCE TO MAKE ARRANGEMENTS.