

NEVADA STATE BOARD OF OPTOMETRY



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DREW JOHNSON
Public Board Member

NOTICE OF A REGULAR MEETING

THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A REGULAR MEETING Tuesday November 13, 2018, at 12:30 p.m.

The public is invited to attend telephonically, (712) 451-0223, Access code: 292304,
or may appear at the Board's physical location, 937 Mica Dr. #17, Carson City.

To view the meeting materials with the Board during the meeting, log in online!

<https://join.freeconferencecall.com/cjenkins49>

BEGINNING AT 12 NOON, THE BOARD WILL HOLD A 30-MINUTE TRAINING SESSION REGARDING **HANDLING OPTOMETRY COMPLAINTS AND HEARINGS** LED BY BOARD COUNSEL, SENIOR DEPUTY ATTORNEY GENERAL SARAH BRADLEY. THIS TRAINING IS NOT PART OF THE BOARD'S OPEN MEETING. HOWEVER, THE PUBLIC IS WELCOME TO ATTEND TELEPHONICALLY.

AGENDA

Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

***INDICATES ACTION MAY BE TAKEN.**

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1. Welcome and Public Comment. **TELEPHONIC ONLY.** At the conclusion of this agenda item, microphones for attendees other than Board members, invited speakers, and staff should be and will be muted until Agenda Item No. 7 is called, or on the meeting chairman's request.

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues initially presented either in forum or during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on an agenda for a future Board Meeting.

2. Call to Order, Roll Call.

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- 3.* **For Possible Action. Consideration of minutes of October 16, 2018 meeting (materials attached).**
- 4.* **For Possible Action. Complaint Review**
 - a. Determination whether just and sufficient cause exists to investigate and hear complaints received (materials attached).
 1. 19-09 No pupillary distance information on eyeglass Rx.
 2. 19-11 Unprofessional conduct and improper insurance billing.
 - b. Consideration of potential adjustments to current investigatory processes, funding, and reporting.
 - c. Status of ongoing investigations (18-05, 18-12, 18-17, 18-19, 19-01, 19-02, 19-05), and a forecast of evidentiary hearings to be held at January 29, 2019 meeting.
- 5.* **For Possible Action. Petition for Advisory Opinion or Declaratory Order, Thomas J. Gibbons, O.D., Lic. No. 121, requesting clarification whether an optometry practice may be sold to an ophthalmologist or ophthalmology group.**
- 6.* **For Possible Action. Executive Director's report (materials attached).**
 - a. Bill Draft Request & legislative planning.
 - b. Preparation for 2019-2020 renewal season.
 - c. Other reports/information.
6. Announcements and requests for future Board consideration (No action to be taken).
7. Public Comment. **TELEPHONIC ONLY**
A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues initially presented in this forum or during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on an agenda for a future Board Meeting.
- 8.* Adjournment.

This notice was posted at the board office, on the board website (nvoptometry.org), the State of Nevada Public Notices website, and in the following locations:

Carson City Courthouse	885 East Musser Street, Carson City, NV
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340, Reno, NV
Office of the Nevada Attorney General	555 East Washington Ave. #3900, Las Vegas, NV
Douglas County Courthouse	1616 8 th Street, Minden, NV

THE BOARD IS PLEASED TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH DISABILITIES WHO WISH TO ATTEND THE MEETING. PLEASE CALL EXECUTIVE DIRECTOR CAREN C. JENKINS AT (775) 883-8367 IN ADVANCE TO MAKE ARRANGEMENTS.