

# NEVADA STATE BOARD OF OPTOMETRY



CHEN K. YOUNG, O.D.  
Board Member

JEFFREY K. AUSTIN, O.D.  
Board Member

Post Office Box 1824  
Carson City, Nevada 89702  
Telephone: (775) 883-8367  
Facsimile: (775) 305-0105  
E-Mail: [admin@nvoptometry.org](mailto:admin@nvoptometry.org)

CAREN C. JENKINS, ESQ.  
Executive Director  
[cjenkins@nvoptometry.org](mailto:cjenkins@nvoptometry.org)

MARIAH L. SMITH, O.D.  
Board Member

DREW JOHNSON  
Public Board Member

## NOTICE OF A REGULAR MEETING

### THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A REGULAR MEETING Thursday July 12, 2018, at 12:00 p.m.

The public is invited to attend telephonically.

(712) 451-0223, Access code: 292304

If you wish to view the meeting materials along with the Board meeting, log in online!

<https://join.freeconferencecall.com/cjenkins49>

*Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

#### **\*INDICATES ACTION MAY BE TAKEN.**

\* \* \* \* \*

1. Public Comment. **TELEPHONE ONLY**

*Public Comment will be received prior to the commencement of the regular meeting. If no one appears to address the Board, the Board will proceed with its regular meeting at 12:00 Noon. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

2. Welcome and Call to Order, Roll Call

3.\* **For Possible Action. Consideration of minutes of April 27, 2018 meeting (materials attached)**

4.\* **For Possible Action. Consideration of Complaint 18- 04 re: Bela Svoboda, O.D. Remediation Period (materials attached)**

- a. Report and review of compliance with Order.
- b. Determination of next steps.

(continued on Page 2)

- 5.\* **For Possible Action. Consideration of Application of Huyen Nguyen, O.D. for Licensure (materials attached)**
- 6.\* **For Possible Action. Consideration whether just and sufficient cause exists to hear complaints (materials attached)**
  - a. Complaint 18-12, 18-13- Corporate structure
  - b. Complaint 18-14, 18-15- Corporate structure
  - c. Complaint 18-18- Office conditions
  - d. Complaint 18-19- O.D. behavior
  - e. Complaint 18-20- Technician prescribing
  - f. Complaint 18-21- Advertising
- 7.\* **For Possible Action. Agency Financial Review and FY 2019 Budget (materials attached)**
  - a. **Presentation of FY 2018 Financial Report**
  - b. **FY 2019 Budget for consideration, modification and approval.**
- 8.\* **For Possible Action. Executive Director's report (materials attached)**
  - A. Licensing report
  - B. Bill Draft Request status
  - C. June 2018 ARBO Conference Insights
  - D. Other reports/information.
9. Announcements and requests for future Board consideration (No action to be taken)
10. Public Comment. **TELEPHONE ONLY**  
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11. Adjournment.

This notice was posted at the board office, on the board website ([nvoptometry.org](http://nvoptometry.org)), the State of Nevada Public Notices website, and in the following locations:

Carson City Courthouse	885 East Musser Street, Carson City, NV
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340, Reno, NV
Office of the Nevada Attorney General	555 East Washington Ave. #3900, Las Vegas, NV
Douglas County Courthouse	1616 8 <sup>th</sup> Street, Minden, NV

THE BOARD IS PLEASED TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH DISABILITIES WHO WISH TO ATTEND THE MEETING. PLEASE CALL EXECUTIVE DIRECTOR CAREN C. JENKINS AT (775) 883-8367 IN ADVANCE TO MAKE ARRANGEMENTS.