

NEVADA STATE BOARD OF OPTOMETRY



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Board Member

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Public Board Member

NOTICE OF A REGULAR MEETING

THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A REGULAR MEETING and a HEARING on Complaint Nos.17-03 and 17-05 Friday September 22, 2017, at 9:00 a.m.

at the office of Litigation Services
3770 Howard Hughes Parkway, Suite 300
Las Vegas, NV 89169

Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

***INDICATES ACTION MAY BE TAKEN.**

1. Public Comment.

Public Comment will be received prior to the commencement of the regular meeting. If no one appears to address the Board, the Board will proceed with its regular meeting at 12:00 Noon. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

2. Welcome and Call to Order, Roll Call

***3. For Possible Action.** Consideration of **minutes** of July 2017 Board meeting.

***4. For Possible Action. Evidentiary Hearing and determination** regarding Complaint Nos. 17-03 and 17-05 (consolidated); Board Deliberations; Entry of Findings of Fact, Conclusions of Law and Penalties as appropriate. **Respondent: David Yesnick, O.D., License No. 335**, who will be represented by Bridget Kelly, Esq. of Nutile Law. The Nevada Board of Optometry will bring evidence via Caren C.

Jenkins, Esq., Executive Director. Serving as Board Counsel for the hearing will be Deputy Attorney General Peter Keegan, Esq.

- *5. Report of Subcommittee on Statute and Regulation review (Dr. Smith, Chair)
- *6. **For Possible Action.** Executive Director's report (Caren C. Jenkins).
 - *A. Financial Report/Audit Report
 - B. Website and Renewals Report
 - C. Consideration of Board members and appointments.
 - D. Other reports to the Board.
- 6. Announcements and requests for future Board consideration. (No action)
- 7. Public Comment.

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- 8. Adjournment.

***INDICATES ACTION MAY BE TAKEN.**

Please Note: The Board reserves the right to consider items in a different order to accomplish business in the most efficient manner.

This notice was posted at the Board office, on the Board website (nvoptometry.org) and in the following locations:

Carson City Courthouse	885 East Musser Street, Carson City, NV
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340, Reno, NV
Office of the Nevada Attorney General	555 East Washington Ave. #3900, Las Vegas, NV
Douglas County Courthouse	1616 8 th Street, Minden, NV

THE BOARD WILL TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH DISABILITIES WHO WISH TO ATTEND THE MEETING. PLEASE CALL OR EMAIL EXECUTIVE DIRECTOR CAREN C. JENKINS at (775) 883-8367 or cjenkins@nvoptometry.org ***IN ADVANCE*** TO MAKE ARRANGEMENTS.