

NEVADA STATE BOARD OF OPTOMETRY



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NOTICE OF A REGULAR MEETING

THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A REGULAR MEETING

Thursday, June 15, 2017, starting at 9:30 am

Hampton Inn Tropicana, 4975 Dean Martin Drive, Las Vegas, NV 89118

The public is invited to attend.

Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

***INDICATES ACTION MAY BE TAKEN.**

1. **Public Comment.** *Public Comment will be received prior to the commencement of the regular meeting. If no one appears to address the Board, the Board will proceed with its regular meeting at 12:00 Noon. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

The Board may disallow and not hear public comment that may affect the due process rights of an individual involved in the consideration and determination of a complaint or disciplinary action. In such a case, the Board will allow and hear public comment after the matter has been decided by the Board. See NRS 233B.126.

2. **Call to Order, Roll Call.**

- *3. **For Possible Action.** Consideration of **minutes** of the May 18, 2017 Board meeting. (Materials Attached)

- *4. **For Possible Action.** Review of **financial matters** & 2017-18 budget.(Materials will be presented at the meeting)
- *5. **For Possible Action.** Executive Director’s report.
 - a. Legislative Review & request for Subcommittee to Revise NRS/NAC 636.
 - b. Proposed Board Policy change to presumptive maximum for 72 hour prescription of 5-10 mg Hydrocodone with 325 mg Acetaminophen as 18 units.
 - c. NOA discussions & request to link to NOA website re: events & job openings.
 - d. Clarification of information to be provided to requester of Licensee rosters.
- *6. **For Possible Action.** Consider **Complaints** against Licensees (materials attached)
 - a. Complaint 17-01 – TPA
 - b. Complaint 17-02 – TPA
 - c. Complaint 17-03 – TPA & ethics
 - d. Complaint 17-04 - Professionalism
 - e. Complaint 17-05 - Professionalism, Ethics & business with non-optometrist
 - f. Complaint 17-06 - Professionalism
 - g. Complaint 17-07 - Professionalism
 - h. Complaint 17-08 - resolved – will not be considered.
 - i. Complaint 17-09 - Professionalism
- 7. **Announcements and requests for future Board consideration** (No action to be taken)
- 8. **Public Comment.** *A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*
- 9. Adjournment.

Next meeting July 20, 2017, telephonic meeting, beginning at noon.

This notice was posted at the board office, on the board website (nvoptometry.org) and in the following locations:

Carson City Courthouse	885 East Musser Street, Carson City, NV
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340, Reno, NV
Office of the Nevada Attorney General	555 East Washington Ave. #3900, Las Vegas, NV
Douglas County Courthouse	1616 8 th Street, Minden, NV

THE BOARD WILL TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH DISABILITIES WHO WISH TO ATTEND THE MEETING. PLEASE CALL EXECUTIVE DIRECTOR CAREN C. JENKINS AT (775) 883-8367 IN ADVANCE TO MAKE ARRANGEMENTS.