

# NEVADA STATE BOARD OF OPTOMETRY

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Board Member

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## NOTICE OF PUBLIC WORKSHOP REGARDING PROPOSED REGULATION

NOTICE IS HEREBY GIVEN that the Nevada State Board of Optometry will hold a public workshop to consider amendments to Nevada Administrative Code (NAC) 636. The workshop will be held via telephone conference and is scheduled to begin at **12:30 p.m. on Tuesday, July 14, 2015. Members of the public wishing to participate in the workshop may do so by calling 1-866-233-3842, and entering access code 363447.**

The proposed regulation will revise NAC 636.290 to clarify when a patient must be examined by an optometrist and ophthalmologist when an optometrist is training to receive his or her certification to treat glaucoma patients. A copy of the proposed regulation is attached.

Members of the public may make oral comments at this workshop. Persons wishing to submit written testimony or documentary evidence in excess may submit the material to Judi Kennedy, Executive Director, at the following address:

Nevada State Board of Optometry  
1000 E. William Street  
Carson City, Nevada 89701-3116  
Facsimile: 775-883-1938

Members of the public who require special accommodations or assistance at the workshop are required to notify Judi Kennedy, Executive Director, in writing at the Nevada State Board of Optometry, 1000 E. William Street, Carson City, Nevada 89701-3116, Telephone: 775-883-8367, no later than July 10, 2015.

A copy of the notice and the proposed regulations are on file for inspection and/or may be copied at the following location during normal business hours:

Nevada State Board of Optometry  
1000 E. William Street  
Suite 109  
Carson City, Nevada 89701-3116

A copy of this notice has been posted at the following locations on June 30, 2015:

- 1. Carson City Courthouse, 885 East Musser Street, Carson City, Nevada**
- 2. Office of the Nevada Attorney General, 1325 Airmotive Way, Suite 340 Reno, Nevada**

3. **Office of the Nevada Attorney General, 555 East Washington Avenue #3900  
Las Vegas, Nevada**
4. **Douglas County Courthouse, 1616 8<sup>th</sup> Street, Minden, NV 89423**
5. **Nevada State Board of Optometry website: <http://nvoptometry.org>**

Copies may be obtained in person, by mail, or by calling 775-883-8367.

Copies may also be obtained from any of the public libraries listed below:

Carson City Library  
900 North Roop St.  
Carson City, NV 89702

Churchill County Library  
553 South Main St.  
Fallon, NV 89406

Tonopah Public Library  
167 Central St.  
Tonopah, NV 89049-0449

Clark County District Library  
833 Las Vegas Blvd. North  
Las Vegas, NV 89101

Douglas County Library  
1625 Library Lane  
Minden, NV 89423

Washoe County Library  
301 S. Center St.  
Reno, NV 89505-2151

Elko County Library  
720 Court St.  
Elko, NV 89801

Esmeralda County Library  
Corner of Crook and 4<sup>th</sup> St.  
Goldfield, NV 89013-0484

WhitePine County Library  
950 Campton St.  
Ely, NV 89301-1965

Eureka Branch Library  
210 S. Monroe St.  
Eureka, NV 89316-0281

Henderson District Public Library  
280 S. Water St.  
Henderson, NV 89105

Humboldt County Library  
85 East 5<sup>th</sup> St.  
Winnemucca, NV 89445-3095

Lander County Library  
625 South Broad St.  
Battle Mountain, NV 89820-0141

Lincoln County Library  
93 Maine St.  
Pioche, NV 89043-0330

Lyon County Library  
20 Nevin Way  
Yerington, NV 89447-2399

Mineral County Library  
110 1<sup>st</sup> St.  
Hawthorne, NV 89415-1390

Pahrump Library District  
701 East St.  
Pahrump, NV 89041-0578

Pershing County Library  
1125 Central Avenue  
Lovelock, NV 89419-0781

Storey County Library  
95 South R Street  
Virginia City, NV 89440-0014