

# NEVADA STATE BOARD OF OPTOMETRY

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CHEN K. YOUNG, O.D.  
Board Member

SHERESE SETTELMAYER  
Public Board Member

## NOTICE OF A REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY

WILL HOLD A MEETING

May 12<sup>th</sup>, 2015 at 9:00 A.M.

COX PAVILLION  
Conference Room 2  
UNIVERSITY OF NEVADA LAS VEGAS  
4505 MARYLAND PARKWAY  
LAS VEGAS, NEVADA

**PLEASE NOTE; INDIVIDUALS ATTENDING THE MEETING MAY PARK IN THE BLACK VIP PARKING LOT DIRECTLY IN FRONT OF THE COX PAVILLION. PARKING PASSES WILL BE AVAILABLE IN THE MEETING ROOM. VEHICLES WITHOUT A PARKING PASS MAY BE TICKETED.**

*Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

### **1. Public Comment.**

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [9:00 to 9:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 9:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

### **\*2. For Possible Action**

Approval of the March 24<sup>th</sup>, 2015, regular meeting Minutes.

\*3. **For Possible Action**

Complaint of Howard Stephan vs. Optometrist "C."

- a. Response of Optometrist "C."
- b. Reply of Mr. Stephan

\*4. **For Possible Action**

Complaint of Judi D. Kennedy, as Executive Director vs. Optometrist "D."

- a. Response of Optometrist "D."

\*5. **For Possible Action**

Complaint of Judi D. Kennedy, as Executive Director vs. Optometrist "E."

- a. Response of Optometrist "E."

\*6. **For Possible Action**

Complaint of Judi D. Kennedy vs. Optometrist "F."

\*7. **For Possible Action**

Consideration of and potential action regarding the Application for License Renewal submitted by Amel Youssef, O.D. [License #449]

- a. March 9<sup>th</sup>, 2015, letter of suspension to Dr. Youssef;
- b. Continuing Education documentation submitted by Dr. Youssef; and
- c. April 3<sup>rd</sup>, 2015, correspondence to Jacob L. Hafter, Esq.

\*8. **For Possible Action**

Review and discussion of language proposed to revise NAC 636.290

\*9. **For Possible Action**

Report of Legal Counsel

10. Public Comment.

*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS:**

<b>Carson City Courthouse</b>	<b>885 East Musser Street Carson City, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>1325 Airmotive Way, Suite 340 Reno, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>555 East Washington Avenue #3900 Las Vegas, Nevada</b>
<b>Douglas County Courthouse</b>	<b>1616 8<sup>th</sup> Street Minden, Nevada</b>

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**

**\*INDICATES ACTION MAY BE TAKEN.**