

# **NEVADA STATE BOARD OF OPTOMETRY**

VINCENT A. GASSEN, O.D.  
Board President

WILLIAM F. HARVEY, O.D.  
Board Member

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CHEN K. YOUNG, O.D.  
Board Member

SHERESE SETTELMAYER  
Public Board Member

**NOTICE OF A REGULAR MEETING  
THE NEVADA STATE BOARD OF OPTOMETRY  
WILL HOLD A MEETING VIA TELEPHONE CONFERENCE  
March 24<sup>th</sup>, 2015, at 12:30 p.m.**

**OFFICE OF THE BOARD OF OPTOMETRY  
1000 EAST WILLIAM STREET  
SUITE 109  
CARSON CITY, NEVADA**

**MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION**

1. Public Comment.

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [12:30 to 1:00 p.m.] If no one appears to address the Board, the Board will proceed with its regular meeting at 12:30 p.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

2. For possible action

Approval of the Minutes of the January 13<sup>th</sup>, 2015, regular meeting.

3. For possible action

Complaint of Judi D. Kennedy, as Executive Director vs. Optometrist "B."

a. Response of Optometrist "B."

4. For possible action

Complaint of Judi D. Kennedy, as Executive Director vs. Optometrist "C."

a. Response of Optometrist "C."

5. For possible action

Complaint of Hyeon Joon Shin vs. Optometrist "D."

a. Response of Optometrist "D."

6. For possible action

Report of Legal Counsel

7. For possible action

Report of Executive Director

a. Cash in Bank

b. End of Renewals Report

8. For possible action

Evaluation of, and possible action on the evaluation of the Executive Director of the Board.

9. Public Comment.

*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;**

**Carson City Courthouse**

**885 East Musser Street  
Carson City, Nevada**

**Office of the Nevada Attorney  
General**

**1325 Airmotive Way, Suite 340  
Reno, Nevada**

**Office of the Nevada Attorney  
General**

**555 East Washington Avenue #3900  
Las Vegas, Nevada**

**Douglas County Courthouse**

**1616 8<sup>th</sup> Street**

**Minden, NV 89423**

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**