

NEVADA STATE BOARD OF OPTOMETRY

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CHEN K. YOUNG, O.D.
Board Member

SHERESE SETTELMAYER
Board Member

NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY

WILL HOLD A MEETING

January 13th, 2015 at 9:00 A.M.

AIRPORT PLAZA HOTEL & CONFERENCE CENTER
Gulfstream Room
1981 Terminal Way
RENO, NEVADA 89502

Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [9:00 to 9:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 9:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

***2. For Possible Action**

Approval of the November 18th, 2014, regular meeting Minutes.

***3. For Possible Action**

Complaint of Karen Ericsson vs. Optometrist "A."

a. Response of Optometrist "A."

*4. **For Possible Action**

Complaint of Robert Stiles vs. Optometrist "B."

a. Response of Optometrist "B."

b. Correspondence from District Attorney Neil A. Rombardo relative to the Complaint of Mr. Stiles.

*5. **For Possible Action**

Review and discussion of S.B. 68 and A.B. 72

*6. **For Possible Action**

Discussion of the responsibility of licensed optometrists to treat/refer diagnosed cases of ocular hypertension.

*7. **For Possible Action**

Review and discussion of changes to NAC 636.290 as proposed by the Nevada Optometric Association.

*8. **For Possible Action**

Report of Legal Counsel

9. Public Comment.

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THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS:

Carson City Courthouse

**885 East Musser Street
Carson City, Nevada**

**Office of the Nevada Attorney
General**

**1325 Airmotive Way, Suite 340
Reno, Nevada**

**Office of the Nevada Attorney
General**

**555 East Washington Avenue #3900
Las Vegas, Nevada**

Douglas County Courthouse

**1616 8th Street
Minden, Nevada**

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE
PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL
JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**

***INDICATES ACTION MAY BE TAKEN.**