

# NEVADA STATE BOARD OF OPTOMETRY

VINCENT A. GASSEN, O.D.  
Board President

WILLIAM F. HARVEY, O.D.  
Board Member

POST OFFICE BOX 1824  
CARSON CITY, NEVADA 89702  
Telephone: [775] 883-8367  
Facsimile: [775] 883-1938  
E-Mail: [kennedy@govmail.state.nv.us](mailto:kennedy@govmail.state.nv.us)

CHEN K. YOUNG, O.D.  
Board Member

SHERESE SETTELMAYER  
Board Member

**NOTICE OF A REGULAR MEETING  
THE NEVADA STATE BOARD OF OPTOMETRY  
WILL HOLD A MEETING VIA TELEPHONE CONFERENCE  
July 22<sup>nd</sup>, 2014, at 12:30 p.m.**

**OFFICE OF THE BOARD OF OPTOMETRY  
1000 EAST WILLIAM STREET  
SUITE 109  
CARSON CITY, NEVADA**

**MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION**

1. Public Comment.

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [12:30 to 1:00 p.m.] If no one appears to address the Board, the Board will proceed with its regular meeting at 12:30 p.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

2. For possible action

Approval of the Minutes of the May 20<sup>th</sup>, 2014, regular meeting.

3. For possible action

Presentation of Caleb Cage, Director of Military and Veterans Policy regarding Veterans Licensure Reciprocity and Data efforts

4. For possible action

Follow-up correspondence from Jeffrey D. Austin, O.D.

5. For possible action

Report of Legal Counsel

6. For possible action  
Report of Executive Director  
Reporting requirements of SB 21.
7. Public Comment.

*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;**

|  |   |
|--|---|
| <b>Carson City Courthouse</b>                    | <b>885 East Musser Street<br/>Carson City, Nevada</b>         |
| <b>Office of the Nevada Attorney<br/>General</b> | <b>1325 Airmotive Way, Suite 340<br/>Reno, Nevada</b>         |
| <b>Office of the Nevada Attorney<br/>General</b> | <b>555 East Washington Avenue #3900<br/>Las Vegas, Nevada</b> |
| <b>Douglas County Courthouse</b>                 | <b>1616 8<sup>th</sup> Street<br/>Minden, NV 89423</b>        |

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**